Dr. *CLARK's*

SENTIMENTS

CONCERNING

The Eternal Generation of the SON,

AND

Proceſs of the HOLY SPIRIT;

TOGETHER WITH HIS

REASONS

FOR

Writing and Preaching on the Trinity,

AS

Deliver'd to a Committee of the Upper Houſe of CONVOCATION.

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Concerning Preaching.

Before my Book, Intituled, *The Scripture Doctrine*, was Publiſhed, I did indeed Preach two or three Sermons upon this Subject; but ſince the Book was Publiſh'd, I have never Preach'd upon this Subject: And becauſe I think it not fair to propoſe particular Opinions where there is not Liberty of Anſwering, I am willing to promiſe, as indeed I intended, not to Preach any more upon this Subject.

Concerning Writing.

I do not intend to Write any more Concerning the Doctrine of the Trinity; but if I ſhall fail herein, and Write any thing hereafter upon that Subject, contrary to the Doctrine of the Church of *England*, I do hereby willingly ſubmit my ſelf to any ſuch Cenſures as my Superiors ſhall think fit to paſs upon me.

And

And whereas it has been confidently Reported, That the *Athenaſian* Creed, and the Third and Fourth Petitions of the *Litany* have been omitted in my Church by my Direction, I do hereby declare, That the Third and Fourth Petitions of the *Litany* have never been omitted at all; and that the *Athenaſian* Creed was never omitted at Eleven a Clock Prayers, but at the early Prayers only for brevity ſake, at the Diſcretion of the Curate, and not by my Appointment.

As to my private Converſation, I am not Conſcious to my ſelf, that I have given any juſt Occaſion for thoſe Reports which have been ſpread concerning me, with Relation to this Controverſy; I am ſorry that what I ſincerely intended for the Honour and Glory of GOD, and ſo to Explain this great Miſtery, as to avoid the Hereſies in both Extreams, ſhould have given any Of-

 fence,

fence to this Synod, and particularly to my Lords the Biſhops; I hope my Behaviour for the Time to come, with Relation hereunto, will be ſuch, as to prevent any further Complaints againſt me.

FINIS.

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